

# WGAR 2009 REALTOR® of the Year Award

## GUIDELINES FOR NOMINATIONS

**Purpose:** To recognize the REALTOR® member of YOUR ASSOCIATION who has provided outstanding service to the Association, the real estate Profession and to the community during their REALTOR® Career. This is not a listing or sale award, but an award for the REALTOR® who best exemplifies on a business and personal level the qualities that make a sales person a REALTOR®.

### **Achievements & Contributions:**

List achievements and contributions for each category on a separate sheet of paper and attach to this Nomination form. Activities may span the entire period of the nominee's time as a REALTOR® not just the most current year.

- 1 Name of Nominee;
- 2 Name and Phone # of Nominator or Sponsor; and
- 3 Achievements & Contributions

◆ **REALTOR® Spirit:** Faithfulness to principles of organized real estate, laws and regulations of his/her Association and the National Code of Ethics, time and efforts expended in furthering principles of good real estate practices among other real estate brokers, press, and the general public.

◆ **Local Association Activity:** Activity in local Association, offices held, committee work, special assignments, attendance at Association functions.

◆ **State Association Activity:** Activity in state Association, offices held, committee work,

attendance and participation at state convention, director meetings, and educational conferences.

- ◆ **Business Accomplishments -** Public recognition of business conduct and service to clients.
- ◆ **Civic Activity:** Local, state, and national level participation in civic and service groups, charitable activities, political activity, fraternal or religious groups, etc.



**Deadline for all ROTY applications  
October 15, 2009**

Please mail the application to:  
WGAR  
519 Washington Trust Building,  
Washington, PA 15301  
or fax to 724-228-0510.

I nominate \_\_\_\_\_ for the 2009  
WASHINGTON-GREENE ASSOCIATION OF REALTOR® OF THE YEAR.

**Nominator/Sponsor**

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Company Name/Phone**

\_\_\_\_\_

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